# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | BRILLIANTS' CONVENT   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 2730565   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 85223   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | WEST ENCLAVE, PITAMPURA, DELHI-110034, NORTH WEST DELHI, DELHI - 110034 |
| 5         | PRINCIPAL NAME                    | Dr. Reeta Hashia  |
| 6         | PRINCIPAL QUALIFICATION           | M.A., M.Ed. , Honorable Doctorate in English Literature                 |
| 7         | SCHOOL EMAIL ID                   | bcs34@rediffmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 27028625  |

### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | https://www.brilliantsconvent.com/documents-information/affiliation-status-till-2024.pdf             |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | https://www.brilliantsconvent.com/documents-information/B_2_Society_document.pdf                     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://www.brilliantsconvent.com/documents-information/section-b-3.jpg                              |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,<br>AND IT'S RENEWAL IF APPLICABLE                    | https://www.brilliantsconvent.com/documents-information/recognition-letter-compressed.pdf            |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://www.brilliantsconvent.com/documents-<br>information/building-safety-certificate.pdf          |
| 5         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://www.brilliantsconvent.com/documents-information/copy-of-valid-fire-safety-certificate-issued |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.brilliantsconvent.com/documents-information/correct-information-affidavit.pdf            |
| 3         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.brilliantsconvent.com/documents-information/health-and-water-sanitation-bcs-2023.pdf     |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.brilliantsconvent.com/result-and-academics/fee-structure-being-charged-2023.pdf    |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.brilliantsconvent.com/result-and-academics/academic-calender-2023-24.pdf           |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.brilliantsconvent.com/result-and-academics/list-of-school-management-committee.pdf |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.brilliantsconvent.com/result-and-academics/list-of-pta-members.jpg                 |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.brilliantsconvent.com/result-and-academics/3-year-board-results.pdf                |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS                |  |
|-----------|--|------------------------|--|
| 1         | PRINCIPAL                                  | Dr. Reeta Hashia       |  |
| 2         | TOTAL NO. OF TEACHERS                      | 69                     |  |
|           | PGT  | 11                     |  |
|           | TGT  | 23                     |  |
|           | PRT  | 21                     |  |
|           |  |                        |  |
| 3         | TEACHERS SECTION RATIO                     | 1.7:1                  |  |
| 4         | DETAILS OF SPECIAL EDUCATOR                | Pooja Singla           |  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr. Priyanka Chaudhary |  |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|---------------------------|--------------------|---|
| 1         | 2023 | 50                               | 50                        | 100                | Enrolled 51 Appeared -50 Passed - 50 So the result is 100 percent |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|--------------------|---------|
| 1         | 2023 | 66                               | 66                     | 100                |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4000                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 40 & 37                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 74                       |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 17                           |
| 6         | NO. OF BOYS TOILETS   | 13                           |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/VWZe-mGF6jA |